



AMEER-E-AHL-E-SUNNAT SAY
JINNAAT
KAY BAARAY MAY SUWAAL JAWAAB

Roman

Jinnaat Ka Inkaar Karna Kaysa?

Gharon Mayn Billiyaan Kiyun Rooti Hayn?

Kiya Khushbu Laganay Say Jinnaat Chimat-tay Hayn?

Jinnaat Say Hifazat Ka Rohani 'Ilaaj

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Ameer-e-Ahl-e-Sunnat Say Jinnaat Kay Baaray Mayn Suwaal Jawaab

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab parhnay ki Du'a

Deeni kitab ya Islami sabaq parhnay say pehlay zayl mayn di huyi Du'a parh li-jiye **إِن شَاءَ اللَّهُ** jo kuch parhayn gay yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahh. 40)

Note: Awwal aakhir aik baar Durood Shareef parh layn.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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(Yeh Risalah Ameer-e-Ahl-e-Sunnat say kiye ga`ay Suwaalaat aur un kay Jawaabaat par mushtamil hay)

Ameer-e-Ahl-e-Sunnat Say Jinnaat Kay Baaray Mayn Suwaal Jawaab

Du`a-e-Janashen-e-Ameer-e-Ahl-e-Sunnat

Ya Rabb-e-Mustafa! jo ko`ee 20 safhaat ka Risalah “Ameer-e-Ahl-e-Sunnat say jinnaat kay baaray mayn Suwaal Jawaab” parh ya sun lay usay har tarah ki aafaat-o-baliyyaat aur shareer jinnaat kay shar say mehfooz farma.

أَمِينُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Dorood Shareef Ki Fazeelat

Farmaan-e-Aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Bay-shak Allah عَزَّوَجَلَّ nay ayk Farishtah mayri qabr par muqarrar farmaya hay jisay tamaam makhloq ki aawazayn sun-nay ki taqat `ata ki hay, pas Qiyamat tak jo ko`ee mujh par Dorood-e-pak parhta hay to wo mujhay uska aur us kay walid ka naam paysh karta aur kehta hay keh fulan bin fulan nay Aap par dorood-e-pak parha hay.¹

Suwaal: Ba`az loog dam, dorood, aur jaadu ko nahin maantay, kiya in cheezon ka ko`ee saboot milta hay?

¹ Musnad Bazaar, jild 4, Safhah 255, Hadees :1425

Jawaab: Jo loog dam ko nahin maantay to ayk din unka apna hi dam nikal jaata hay, waqa'ee ayk ta'daad hay jo jinnaat waghayrah kay asar ko nahin maanti na kisi 'aamil say 'ilaaj karwati hay, halan-keh un par waqa'ee jin ka asar hota hay. Yaad rakhiye! Ahadees-e-Mubarakah say jinnaat ka asar sabit hay balkeh Qur`aan-e-Kareem mayn ayk pori Surat ka naam hi Sura`-e-“Jin” hay, is kay 'ilawah bhi Qur`aan-e-Kareem mayn (mukhtalif maqamaat par) jinnaat kay tazkiray maujood hayn. Layhazah agar ko`ee jinnaat ka inkaar karay ga to kafir ho jaye ga.¹

Suwaal: Jin ki haazri waalay say loog guzishta ya aa`indah ki baatayn pochtay hayn, kiya aysa karna durust hay?

Jawaab: Logon ko jab ma'loom hota hay keh fulan par jin aagaya hay to us say Suwaal Jawaab shuru' kar daytay hayn, halan-keh jinnaat say ghayb ki baatayn pochna haraam aur shadeed hamaqat hay balkeh agar yeh 'aqeedah huwa keh jinnaat mustaqbil ki khabrayn bata saktay hayn to yeh kufir hoga.² kiyun-keh Qur`aan-e-Pak mayn sarahat hay keh jinnaat ko ghayb ka 'ilm nahin hay³

Jinnaat kay liye guzishta khabrayn batana mumkin hay, kiyun-keh jab bacha paydah hota hay to uskay sath ayk jin aur ayk farishtah bhi paydah hota hay, us jin ko hamzaad kehtay hayn.⁴ chun-keh yeh hamzaad bachpan say uskay saath hota hay to us

¹ *Fatawa-e-Hadisiiyyah, Safhah 167, Bahaar-e-Shari' at jild 1, Safhah 97, Hissah 1, Malfuzaat-e-Ameer-e-Ahl-e-Sunnat Jild 4, Safhah 46*

² *Fatawa-e-Africa Safhah 175, 179 Mulakhhasan*

³ *Jaysa keh Irshaad-e-Rabbani hay:*

سَيِّئَاتِ الْجِنِّ أَنْ لَوْ كَانُوا يَعْبُدُونَ الْعَيْبَ مَا لَبِئُوا فِي الْعَذَابِ الْهَمِيمِ ﴿١٤﴾

(Parah 22, Surah Al-Saba, Aayat 14)

⁴ *Muslim, Safhah 1158, Hadees 7109*)

ko bohat sari baatayn us shakhs ki yaad hoti hayn aur yehi hamzaad haazri walay jin ko ye guzishta baatayn bata dayta hay, jis ki wajah say yeh jin durust khabrayn day raha hota hay.¹ masalan “ bachpan mayn usko Typhoid (ٲاٲفٲاٲاٲا) ho gaya tha aur uskay bachnay ki umeed nahin rahi thi ya doctor nay opration ka kaha tha magar fulan nay ‘ilaaj kiya to baghayr opration kay theek ho gaya tha waghayrah” aur loog yeh samajh rahay hotay hayn keh yeh bara pohncha huwa hay. Yun yeh loog us jin ki baaton mayn aajatay hayn halan-keh us nay ko`ee ghayb ki baat nahin bata`ee hoti balkeh maazi ki saari baatayn us hamzaad say sun kar bata`ee hoti hayn. Mas`alah mustaqbil ki khabron ka hota hay layhazah aa`indah ki khabrayn na pochi jayen keh “ fulan kaam hoga ya nahin hoga, mujhay fulan jaga nokri milay gi ya nahin fulan jagah shaadi karna chahta hun to shaadi ho gi ya nahin, mayra bacha theek hoga ya nahin hoga waghayrah waghayrah” yeh baatayn jinnaat say pochnay ki nahin hayn keh is mayn imaan ka khatra hay, kiyun keh agar yeh ‘aqeedah rakh kar pocha keh jinnaat ghayb bata saktay hayn to pochnay wala kaafir ho jaye ga, magar afsoos fee zamana jagah jagah yeh karobaar chal rahay hayn. Allah عَزَّوَجَلَّ Musalmaanon ko is say nijaat ‘ata farma`ay.

Agar kisi par sawari aati ho aur wo kisi buzurg ka naam lay keh mayn fulan hun tab bhi kisi mazboot ‘amil say ‘ilaaj karwa Layna chahiye, kiyun-keh wo haqeeqat mayn jin hi hota hay, jab ‘ilaaj hoga to wo jin bhaag jaye ga. Ba`az auqaat khandaan mayn bhi is tarah kay loog hotay hayn jo sawari aanay ka jhoota da`wa kartay hayn, kiyun-keh is say un ki kama`ee hoti

¹ *Kufriyah Kalimat Kay Baray Mayn Suwal Jawab, Safhah 322, 323*
Makhuzan

hay warna kam az kam wah wah to hoti hi hay, kiyun-keh loog un kay gird jama' ho jatay hayn aur yun un ko mazah aata hay. Agar ayson ko samjhaya jayae to bura bhala kehna shuru' kar daytay hayn.¹

Suwaal: Insaanon ki mukhtalif zabanayn hoti hayn. Yeh irshaad farma`iye keh jinnaat ki zabaan kon si hay?

Jawaab: Jinnaat ki bhi mukhtalif zabanayn hoti hayn, yeh urdu 'arabi aur deegar zabanayn bhi boltay hayn. Jaysay mayn mayman hun laykin urdu bol raha hun, isi tarah yeh bhi jis shakhs par haawi hotay hayn us ki zabaan bolna shuru' kar daytay hayn. Mumkin hay keh is ki madari zabaan kuch aur hoti ho.

Ayk purana waqi'ah hay keh mujhay kisi Mayman aadami kay paas yeh keh kar lay ga`ay keh us ki tabi'at kharab hay, mayn saath chal para aur ja kar apni 'adat kay mutabiq usay Salaam kiya aur milanay kay liye Hath agay barhaya, laykin us nay hath nahin milaya, yeh daykh kar mayn chonka keh mas`alah kuch aur lagta hay, wo layta huwa tha aur jo bhi us par haawi tha wo maymani mayn hi bol raha tha. Mujhay is waqt saari baataayn to yaad nahin hayn, laykin us nay kuch is tarah ka bataya tha keh mayn is kay sath fulan mulk say aaya hun aur aysa aysa mu`amla huwa tha. Mayn nay kaha keh tum mujh say akaylay mayn milo, tum say akaylay baat karni hay, Masjid mayn aaja`o. wo bola keh nahin! Masjid mayn takleef hogi Mayn nay pochha kisay takleef hogi? To bola usay takleef hogi. Mayn nay pochha: phir kahan milo gay? Wo bola: Masaan (shamshan, ya'ni Hindu'on kay murdah jalanay ki jagah) mayn milon ga. Is baat say mujhay us ka mazhab pata chal gaya (ya'ni wo hindu jin tha). Phir maymani mayn hi kehney

¹ *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 2, Safhah 473*

laga keh hath milana hay? Mayn nay kaha mayn to pehlay hi hath mila raha tha. phir mayn nay jaysay hi hath agay kiya to us nay apna angotha mayri hatheli par mara, us ka ba'ad jhur jhuri li aur phir mareez normal ho gaya, mareez nay jaysay hi mujhay daykha to kaha keh مَا شَاءَ اللهُ bha'ee aa'o! baytho, kha'o pi'o. ya'ni normal honay kay ba'ad mareez ko ma'loom hi nahin huwa keh mayray sath kiya huwa tha , us ka jin bhaag gaya tha. Jis waqt us nay mayri hatheli par angotha mara tha to mayray badan mayn bhi jhur jhuri dour ga'ee thi aur jo shakhs mujhay sath lay kar gaya tha wo bhag kar sirhi kay paas jaakar khara ho gaya tha.

Banday ko khaali hoshiyari nahin karni chahiye keh apnay kisi kay baap say nahin dartay. Mayn to bohat darta hun, Allah kareem apna aysa dar 'ata kar day keh saaray dar dar-badar ho jayen. Insaan ki nafsiyaat hay keh wo darta hay aur is mayn ko'ee harj bhi nahin hay. Abhi to corona virus nay sab ko dara rakha hay, jarasim ka aysa dar phayla huwa hay keh baray baray bahaduron kay pattay paani ho ga'ay hayn. Jhoot nahin bolna chahiye keh mayn kisi say nahin darta.

Ayk baar kisi maal-daar aadami nay mujh say pocha keh Aap ko dar to nahin lagta na? mayn nay kaha keh mujhay to dar lagta hay, jabhi gaurds rakhay hoye hayn, agar mayn hoshiyari karun keh nahin, mujhay dar nahin lagta to yeh jhoot ho jaye ga, jo boltay hayn keh hamayn dar nahin lagta, unhayn sochna chahiye keh billi miyaon karay to bhaag kharay hon aur abhi chocha nikal aye to saray shayr maar khan bhagam bhaag kartay phirayn. Albatta jo khauf-e-khuda wala hay wo sab say bara bahadur hay. Insaan ko Maan Baap say bhi darna chahiye. Buzurgon say darna bohat acha hay.¹

¹ Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 5, Safhah 251

Suwaal: Loog kehtay hayn keh mitha`ee jinnaat ki pasandeddah ghiza hay kiya yeh sahih hay?

Jawaab: Jinnaat haddiyan, ko`lay, aur gaubar khaatay hayn.¹ jinnaat jab haddiyan khatay hayn to unhayn un mayn charbi aur boti ka Taste (ya`ni za`iqah) mehsoos hota hay. Rahi baat mitha`ee ki to hum bachpan say suntay arahay hayn keh jinnaat mitha`ee khaatay hayn, agar mitha`ee unki pasandeddah ghiza hoti to mitha`ee ki dukan kis tarah baaqi rehti? Kiyun-keh saaray jin itnay shareef to hotay nahin keh wo insaani roop mayn ayen aur mitha`ee khareed kar lay jayen. Mayra khayaal hay keh agar jinnat mitha`ee khareedna shuru` kar dayn to mitha`ee ka dhandah itna ho keh ayk ayk galli mayn baarah baarah mitha`ee ki dukanayn khul jayen kiyun-keh ayk riwayat kay mutabiq insaanon kay muqablay mayn unki ta`daad 9 guna hay.²

Suwaal: Insaanon ki maiyyat ko dafnaya jaata hay, jinnaat ki maiyyat kay saath kiya mu`amla hota hay?

Jawaab: Ayk saamp ki hikayat milti hay keh qafalay waalon nay safaid samp ko tarapta daykha (jab wo mar gaya to), usay lapayt kar dafna diya to kuch awazayn aa`in jis mayn shukriya ada kiya gaya aur bataya keh yeh ayk Sahabi jin thay jo samp ki shakl mayn zahir ho`ay.³ Baa-har haal ab jinnaat ki tadfeen waghayrah say muta`alliq kiya ahkaam hayn is `unwaan par ko`ee kitab daykhi nahin jis mayn jinnaat kay masa`il likhay hon. Agar ko`ee kitaab ho`ee bhi to jinnon mayn ho hogi, jis

¹ *Abu Dawood, jild 1, Safhah 48, Hadees 39*

² *Tafseer Tabari, parah 17, Al Ambiya`, Tahat-ul-Aayat 96, jild 9, Safhah 85, Hadees 24803 Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 2, Safhah 63*

³ *Dalaail-ul-Nubuwwah-tul-Asbahani, Safhah 214, Hadees 257*

say yeh jinnaat hi parh saktay hon gay, ham ko yeh nazar nahin aye gi. Han! Aysay mufti hoye hayn jo jinnaat kay masa`il bhi jaantay thay jaysay Hazrat Imaam (Abu Hafs `Umer Bin Mohammad) Nasfi رَحْمَةُ اللهِ عَلَيْهِ “Mufti-e-Saqalayn” thay. Ya`ni jinnaat aur insaan donon hi un say fatwa laytay aur masa`il daryaافت kartay thay.¹ yaqeenan Hazrat Imaam Nasfi رَحْمَةُ اللهِ عَلَيْهِ itnay baray `Aalim hon gay keh unhayn jinnaat kay masa`il ka bhi `ilm hoga. Fee zamana aysay `alim Sahab ka hamayn nahin ma`loom jo jinnaat ko bhi masa`il bata saktay hon.²

Suwaal: Kiya musalman jinnaat ko esaal-e-sawab kar saktay hayn?

Jawaab: Ji han! Musalman jinnaat ko Esaal-e-Sawaab kar saktay hayn³

Jinnaat Qaabu Karnay Kay Baja`ay Nafs Ko Qaabu Karna Kamaal Hay.

Suwaal: kiya Aap jinnaat ko qaabu karnay ka wazifah parhnay kay liye daytay hayn?

Jawaab: Jinnaat ko qaabu karnay ka wazifah abhi tak mayn nay bhi nahin kiya aur na hi mayn nay kabhi jin ko qayd kiya hay. Agar mayra nafs mayri qayd mayn aaja`ay to mujh jaysa mahir aur bahadur ko`ee nahin hoga.

*Nayhang-o-azdaha maara agar-cheh Shayr-e-Nar maara
Baray mozi ko maara nafs-e-Ammarah ko gar maara*

¹ Al Fawa`id-ul-Bahiyyah, Safhah 194

² Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 1, Safhah 435

³ Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 2, Safhah 428

Nayhang ma'na magr-mach ya'ni tunay magar mach aur shayr ko maar diya to ko`ee kamaal nahin kiya, kamaal to ye hay keh tu apnay nafs ko marnay mayn kamiyaab ho jaye.

Jinnaat qaabu karna hamari line nahin hay. Mo'akkil aur jinnaat ko qaabu karnay kay liye ba'az loog baba jee kay paas jaatay hayn to ye khud baba jee kay qabzay mayn aakar na idhar kay rehtay hayn na udhar kay. A'la Hazrat Moulana Shah Imaam Ahmad Raza khan رَحْمَةُ اللهِ عَلَيْهِ nay Fatawa-e-Razawiyyah Shareef mayn Hazrat-e-Shaykh Muhiuddin Ibni-e-'Arabi رَحْمَةُ اللهِ عَلَيْهِ ka qaul naql farmaya hay keh agar kisi kay qaabu mayn "jin" aaj`ay to kam az kam wo mutakabbir aur magroor ho jata hay.¹ ye Aap رَحْمَةُ اللهِ عَلَيْهِ nay aksaryat kay a'tibaar say farmaya hoga, kiyun-keh aaj kal to agar kisi ki SHO ya thanay daar say dosti ho ja`ay to us kay pa'on zameen par nahin lagtay aur wo khoob akar kar chalta hay keh mayri SHO say dosti hay. Ghaur kiji`ye keh jab SHO say dosti par ye haal hay keh pa'on zameen par nahin lag rahay hotay to jinnaat ko qaabu karnay par kiya haal hoga.²

Suwaal: kuch logon ka nazarya hay keh din ya raat mayn jab 12 bajayn, us waqt kuch likhna, parhna ya Masjid mayn jaana nahin chahiye, warna jinnaat paṭakh daytay hayn. Kiya yeh baat durust hay?

Jawaab: Ramzan Shareef mayn mu'takifeen din raat masjid mayn paray rehtay hayn aur rozanah do martabah 12 bajay ka waqt aata hay, abhi tak to kisi mu'takif ko jinnaat nay nahin paṭkha aur na hi ko`ee jin paṭakh sakta hay إِنَّ شَاءَ اللهُ. Ye sab dhakoslay hayn aur logon ki chala`ee hu`ee baatayn hayn. Jis

¹ Fatawa-e-Razawiyyah, jild 21, Safhah 606 Makhuzan

² Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 2 Safhah 40

ko jo samajh aata hay bol raha hota hay. ‘Ulama`-e-Kiram say poch kar rah-numa`ee layni chahiye.¹

Suwaal: agar kisi ghar mayn billiyan roti aur chikhayn maarti hon to loog kehtay hayn keh us ghar mayn jaadu ya jinnaat hayn, kiya is ki ko`ee haqeeqat hay?

Jawaab: In baaton ki ko`ee haqeeqat nahin hay. Chun-keh billiyan mayn bhi ahsaas hota hay, unka bhi kuch na kuch hafizah hota hay, jabhi to yeh manoos hoti hayn. Kisi kay ghar jaati hayn to usi kay darwazay mayn dakhil hoti hayn, dosray kay darwazay mayn dakhil nahin hotin, is ka matlab yeh hay keh unhayn yaad rehta hay. Billi kay ronay ka sabab yeh ho sakta hay keh kisi janwar nay us kay samnay us ka bacha kha liya ho. Jis ka sadma us kay jigar mayn bayth gaya ho. Jab us ki yaad ati ho to is wajah say chekhti aur roti ho. Bahar-haal billi kay ronay ki aysi ko`ee bhi wajah ho sakti hay layhazah billi kay ronay ka yeh matlab nahin Layna chahiye keh yahan jinnaat hayn.

Jinnaat ‘Umooman Har Jagah Hotay Hayn.

Jinnaat to ‘aam taur par har jaga hotay hayn, kiyun keh unki ta’daad insaanon kay muqablay mayn 9 guna ziyadah hay ya’ni ayk insaan hay to nou (9) jin hayn. Is ko yun samajhiye agar dunya mayn ayk karoor insaan rehtay hayn to 9 karoor jin rehtay hayn. Yaad rahay keh har jin satata nahin hay jaysay hazaaron Islami bhai mukhtalif jaghon mayn jama’ ho kar Madani Muzakaray mayn shareek hotay hayn, ko`ee kisi ko tang nahin karta, sab pur sukoon hotay hayn. Albatta ba’az jinnaat shareer bhi hotay hayn jo insaanon ko nuqsan

¹ *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 10, qist 243*

pohnchatay hyan. (jinnaat hi nahin) nuqsaan pohnchanay waalay to ba'az insaan bhi hotay hayn jo majma' mayn is taak mayn hotay hayn keh kisi ki jayb kaat layn ya kisi ki chappal utha layn.¹

Suwaal: Aaj say chand saal pehlay 'awraton kay sath jinnaat kay mu'amlaat itnay ziyadah nazr nahin aatay thay jabkeh aaj kal yeh mu'amlaat ziyadah nazr aatay hayn, is hawalay say Aap hamari rahnuma`ee farma dijiye.

Jawaab: 'Awraton kay saath jinnaat kay mu'amlaat chand saal nahin balkeh mayn bachpan say daykhta sunta araha hun albatta sab kay saath nahin hotay. 'awraton ko mazaraat par jinnaat ki haziri ati hay, jis ki wajah say wo uchal kood kar rahi hoti hayn, in mayn say ba'az kay sath waqa'ee jin ka asar hota hay aur us ki taraf say sataya jana ho sakta hay jabkeh ba'az diramay karti hon gi to yun miks soorat-e-haal hoti hogi layhazah jinnaat kay asar ka bilkul hi inkaar kar daynay ki ko`ee wajah nahin hay. Ba'az loog jinnaat kay asar ka inkaar kartay hayn magar jab un kay apnay sar par parti hogi to unhayn samajh aajati hogi aur agar ab bhi na aa`ay to phir wo pachaar pachaar kar mar jaatay hon gay. Yaad rakhiye! har 'awrat par jinnaat kay asraat hon yeh zaroori nahin, nafsiyaati asar bhi hota hay aur ba'az awqaat aysay amraaz bhi laa-haq hojatay hayn jis mayn aadami yeh samajhta hay keh jin ka asar ho gaya hay halan-keh marz ki wajah say bhi aysa hota hay. 'aam taur par is tarah kay mu'amlaat baba jee logon kay raham-o-karam par hotay hayn keh agar yeh jin ka asar keh dayn to loog jin ka asar samajhtay hayn, jinnaat kay poray khandaan ka asar keh dayn to poray khandaan ka asar samajhtay hayn aur jo bhi wajah wo bata dayn to loog wohi

¹ *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat jild 2, Safhah 138*

wajah apnay dil par lay laytay hayn. Baba jee logon ko chahiye keh bila wajah logon ko na dara`ayn albattah un kay hisaab ya istikharay waghayrah mayn agar ko`ee aysi wajah samnay aati hay to usay batanay mayn harj nahin.¹

Suwaal: Maghrib kay ba`d `itr lagana kaysa? Neez kiya chaar say paanch saal ki `umr kay bachon ko `itr laga saktay hayn?

Jawaab: Maghrib kay ba`d `itr lagaya ja sakta hay. Din raat mayn ko`ee aysa waqt nahin jis mayn `itr lagana mana` ho. Chaar paanch saal ki `umr kay bachon , balkeh chaar paanch din kay bochon, yahan tak keh ayk din kay bachay ko bhi `itr laga saktay hayn yeh ghalat, ghalat aur ghalat afwah hay keh maghrib kay ba`d khushbu laganay say ya bachay ko khushbu laganay say jinnaat pakar laytay hayn ya lipat jaatay hayn, aysa kuch nahin hay. Agar aysa hota to jinnaat khushbu ki saari dukanayn loot laytay ma`loom nahin keh unko khushbu pasand bhi hay ya nahin? “Farishton ko to khushbu pasand hay”.²

(Ameer-e-Ahl-e-Sunnat **دَاوُدُ بَرَكَاتُهُمُ الْعَالِيَةُ** kay qareeb baythay huway Mufti Sahib nay farmaya:) Khalifa`-e-Mufti`-e-A`zam Hind (Molana Ahmad Muqaddam Razawi Noori Sahab) ka bayaan hay keh Huzoor Mufti`-e-A`zam Hind **رَحْمَةُ اللهِ عَلَيْهِ** farmaya kartay thay: buri aur badbu-daar cheezon ki wajah say jinnaat chimattay hayn. Maghrib kay ba`ad kuch dayr kay liye bachon aur `awrton ko bahir nikalnay say roknay³ ki ayk wajah

¹ *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 3, Safhah 111*

² *Firdaus-ul-Akhbar jild 2, Safhah 32, Hadees 3660*

³ *Farmaan-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: jab raat ka shuru` hissah ho ja`ay ya tum shaam pa`o to apnay bachon ko rook lo, kiyun keh us waqt shaytaan phayltay hayn. Phir jab raat ki ayk ghari guzar ja`ay to bachon ko choor do aur darwazay band kardo aur Allah ka naam lo, kiyun keh shaytaan band darwazay ko nahin khoolta. (Bukhari, jild 2, Safhah 399, Hadees 3280)*

yeh bhi hay keh unhayn ya to wo du'ayen yaad nahin hotin jo unhayn aysi makhlooq say bachayen, dosra unkay andar paaki ka itna ahtimaam nahin hota jis ki wajah say jinnaat waghayrah chimat Janay ka khatra hota hay.¹

Suwaal: kiya firig ya ghar mayn leemon rakhnay ka ko'ee fa'idah hay?

Jawaab: Buzrugon ka qaul hay keh ghar mayn leemon hon to ghar mayn shareer jinnaat nahin aatay²

Suwaal: ba'az auqaat na'ay gharon mayn aasayb aur jinnat ka mu'amlah hota hay, is ka kiya hal hay?

Jawaab: jis ghar mayn namazayn parhi jayen, tilawatayn aur zikir-o-azkaar hon to ghar bohat saari bala'on aur aafaton say bacha rehta hay. Jab keh jis ghar mayn gaanay baajay, filmayn, diramayn, gaali galoch, aur lara'ee jhagray neez sharaab pinay jaysay gunah hon us mayn bala'on ka ziyadah aana jaana rehta hay. Is liye apnay ghar ko Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sunnaton say saja'yen, إِنَّ شَيْئًا مِنَ الشَّيْطَانِ shaytan bhaag jayen gay.

(Is moqay' par janasheen-e-Ameer-e-Ahl-e-Sunnat nay farmaya:) agar jumm'ah kay din 100 baar "Dorood-e-Taaj" parh kar ghar

Hakeem-ul-Ummat Hazrat Mufti Ahmad Yaqeen Khan Na'eemi رَحْمَةُ اللهِ عَلَيْهِ farmaatay hayn shaytaan say muraad mouzi Jinnaat aur mouzi Insaan donon hayn. Shaam kay waqt hi bachon ko aghwah karnay waalay ziyadah phirtay hayn. Mazeed farmatay hayn: ma'loom huwa keh Jinnaat aur Shayateen ka asar bachon par ziyadah hoota hay, is liye bachon ko nikalnay say rooka gaya hay. (Miraat-ul-Manajih, jild 6, Safhah 85)

¹ Malfuzaat-e-Ameer-e-Ahl-e-Sunnat jild 4, Safhah 289

² Luqat-ul-Marjaan fi Ahkam-ul-jan, Safhah 103 Malfuzaat-e-Ameer-e-Ahl-e-Sunnat jild 4, Safhah 80

kay konon par dam kar layn to bhi aasayb waghayrah door ho jayen gay.

(Ameer-e-Ahl-e-Sunnaat **دَامَتْ بِرَعَايَتِهِ الْعَالِيَةِ** nay farmaya:) “As-haab-e-Kahf” kay naam likh kar laga diye jayen to shareer jinnaat ghar mayn nahin aatay aur agar hon to bhaag jaatay hayn.¹ is kay ka`ee aur bhi ‘ilaaj hayn²

Suwaal: mayray bachon ki ammi par “jin” kay asraat hayn, kafi ‘ilaaj karwaya hay magar tabi’at behtar nahin ho rahi, ko`ee wazifa irshaad farma dijiye.

Jawaab: Jinnaat say chutkara paanay kay ka`ee ‘ilaaj hayn. Ayk ‘ilaaj yeh hay keh jis par jin charh jaye us kay kaan mayn aazaan daynay say jin chala jaye ga.³ yeh bhi ‘ilaaj hay keh Parah 18 mayn maujood Surah-e-Mo`minoos ki aakhiri chaar Ayatayn buland awaaz say parhi jayen to jin bhaag jaye ga⁴ **إِنْ شَاءَ اللَّهُ** isi tarah Aayat-ul-Kursi bhi jinnaat ka behtareen ‘ilaaj hay.⁵ Allah **عَزَّوَجَلَّ** Aap kay bachon ki ammi ko mouzi jin say najaat bakhshay.⁶

Suwaal: kiya jinnaat ko unki asli soorat mayn daykhna mumkin hay?

Jawaab: Jinnaat ko unki asli soorat mayn daykhnay ya na daykhnay kay baaray mayn ‘Ulama`-e-Kiram kay mukhtalif aqwaal hayn. Ayk qoul yeh bhi hay keh jinnaat ko un ki asli

¹ *Shifa`-ul-‘Aleel ma’ Qaul-ul-Jameel , Safhah 162*

² *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 4 Safhah 352*

³ *Musannaf Ibn-e-Abi Sheebah, jild 15, Safhah 355, Hadees 30360*

⁴ *Fatawa-e-Razawiyyah, jild 1, Safhah 1115*

⁵ *Madani Panjsurah Safhah 15*

⁶ *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat jild 4, Safhah 142*

soorat mayn ko`ee nahin daykh sakta¹ layhazah jinnaat ko daykhnay ka shooq nahin hona chahiye. Ba`az loog jinnaat ki tasaweer bana daytay hayn, yeh sab farzi tasaweer hoti hayn, in tasaweer ka haqeeqat say ko`ee ta`alluq nahin hota.²

Suwaal: kiya jinnaat Allah pak ki `ibadat bhi kartay hayn?

Jawaab: Ji haan! Jinnaat Allah pak ki `ibadat bhi kartay hayn. chuna-cheh Qur`aan-e-Pak mayn hay: Ham nay jinon aur insaanon ko apni `ibadat kay liye paydah kiya.³ Jinnaat mayn na sirf musalmaan hotay hayn balkeh jinnaat mayn Sahaba bhi ho`ay hayn. Makkah-e-Mukarrama mayn “ Jannat-ul-Ma`la” ki taraf “Masjid-e-Jin” kay naam say ayk masjid bhi hay, jahan jinnaat nay Sarkaar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Mubarak zabaan say Qur`aan-e-Kareem suna to wo imaan lay aa`ay thay.⁴

Suwaal: Jinnaat say hifazat ka rohani `ilaaj irshaad farma dijiy.

Jawaab: Sotay waqt pabandi kay sath hisaar kar liya karayn keh piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ bhi hisaar farmatay thay. Is ka tariqa ye hay keh du`a ki tarah hath phayla layn phir “ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ” kay saath Surah-e-Ikhlaas, Surah-e-Falaq, Surah-e-Naas shareef parh kar apni hathayliyon par dam karayn aur saaray aghlay hissay par hath phayrayn phir dayen bayen jahan jahan hath pohonchta hay wahan hath phayrayn.⁵ is tarah karayn gay to yeh hisaar ho jaye ga, phir jin jaadu waghayrah ko`ee bhi cheez **إِنْ شَاءَ اللَّهُ** asar andaaz nahin hogi. Magar yeh `amal mustaqil ya`ni

¹ Tafseer Qurtubi, parah 8, Al A`raf, Tahat-ul-Aayah 27, jild 4, Safhah 134

² Malfuzaat-e-Ameer-e-Ahl-e-Sunnat jild 7, Safhah 419

³ Parah 27, Al Zaariyaat 56 Nuzhat-ul-Qaari, jild 4, Safhah 351

⁴ Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 8, Safhah 346

⁵ Malfuzaat-e-A`la Hazrat, Safhah 338, Mulakhasan

bila naagha rozana karayn, talaffuz ki ada`igi aur makharij bhi durust honay chahiyeen. Namaz mayn bhi jitna parhna farz hay utna seekhna farz, jitna parhna wajib hay utna seekhna wajib, namaz mayn ham jo Surat ya Aayatayn parhayn, un ka zabani yaad hona bhi zaroori hay.¹

(Mazeed ayk maqam par farmaya:) yeh hisaar sunnat say sabit hay ya`ni khud Sarkaar-e-Madina صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ yeh `amal farmatay thay.² yeh `amal Sunnat-e-Mubarkah ki niyat say kijiye إِنَّ شَاءَ اللهُ na ko`ee jin sataye ga aur na hi ko`ee jaadu asar karay ga.³

Suwaal: Agar ko`ee makaan ka`ee mahinon tak khaali para rahay to kiya us par jinnaat qabzah , kar laytay hayn?

Jawaab: Allah pak behtar Jaanay waysay yeh ayk mahawrah hay: “khana-e-khaali ra dayo mi girda” ya`ni jo khaali ghar hota hay, us mayn bhoot basayra kar layta hay. Laykin yeh sirf mahawrah hay, ko`ee shar`ee daleel nahin hay. Jinnaat waysay bhi gharon ki chat par hotay hayn.⁴ yeh nazr nahin aatay neez in ko khaali ghar par qabzah karnay ki zaroorat bhi nahin hoti. In mayn say har jin tang nahin karta balkeh ko`ee shareer jin ho to wo satata hay.

Allah pak in shareer jinnaat say mehfooz farmaye, yeh shareer jinnaat kisi jagah haawi ho jayen to bohat pareshan kartay

¹ Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 8, Safhah 90

² Bukhari, jild 3, Safhah 407, Hadees 5017. Mu`jam Kabeer, jild 7, Safhah 152, Hadees 6666

³ Malfuzaat-e-Ameer-e-Ahl-e-Sunnat jild 8, Safhah 80

⁴ Luqt-ul-Marjaan fi Ahkam-ul-Jan, Safhah 44, Nuzhat-ul-Qaari, jild 4, Safhah 351, Makhuzan

hayn, kiyun-keh yeh nazr hi nahin aatay, aadami in say kis tarah picha churaye, aysay jinnaat bhi jahannum kay haqdaar hayn. Neez jo jinnaat kaafir hon gay, wo hamaysha jahannum mayn rahayn gay aur gunah-gaar musalmaan jinnaat hamaysha jahannum mayn nahin rahayn gay balkeh apnay gunahon ki saza bhugatnay kay liye jahannum mayn daalay jayen gay.¹

Suwaal: Hadees-e-Pak ka khulasah hay baghayr “بِسْمِ اللّٰهِ” parhay khaana khaanay say shaytaan us khaanay mayn shareek ho jaata hay jab-keh ‘Ulama`-e-Kiraam nay likha hay jinnaat ki khoraak haddi aur goubar hoti hay to shaytan jab jin hay to phir ye hamaray khanay mayn kis tarah shareek ho jaata hay?

Jawaab: Yeh kahan likha hay keh shaytan hamara khaana nahin kha sakta? Hadees-e-Pak mayn hay keh shaytan khanay mayn shareek ho jaata hay, jaysa keh ayk baar aysa huwa bhi keh ko`ee shakhs khaana kha raha tha aur us nay بِسْمِ اللّٰهِ nahin parhi thi aur khaanay kay doraan us ko “بِسْمِ اللّٰهِ” yad a`ee to us nay kaha “بِسْمِ اللّٰهِ اَوْلَهُ وَاِخْرَافُهُ”, Sarkaar-e-Madinah صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهِ وَسَلَّمَ yeh daykh kar muskura`ay aur farmaya keh shaytaan nay jo khaaya tha us ki ulti kar di!² is ka matlab ye hay keh shaytan hamaara khana kha sakta hay.³

Suwaal: Madinay kay pas jo waadi`-e-Jin hay us ki kiya haqeeqat hay?

(Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ kay qareeb bathay huway Mufti Sahib nay farmaya:) Wadi`-e-Jin chun-keh

¹ Nuzhat-ul-Qaari jild 4, Safhah 351, Makhuzan, Malfuzaat-e-Ameer-e-Ahl-e-Sunnat jild 8, Safhah 333

² Abu Dawood, jild 3, Safhah 488, Hadees 3728 Multaqaatan

³ Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 8, Safhah 86

Madina Munawwarah kay qareeb mayn hay is wajah say wo muqaddas maqam hay laykin is waadi mayn dhaal kay bawajood cheezon ka khud ba-khud uper ki taraf jana Madinay ki taraaf barhna kisi sciency wajah say hay. Dunya mayn aysay aur bhi maqamaat hayn jin mayn kashish ki wajah say dhaal kay bawajood cheezayn uppar ki taraf barhti hayn is basti kay baaray mayn yeh mashoor hay keh yahan jinnaat hayn jo cheezon ko Madinay ki taraf dhakayltay hayn laykin is ki ko`ee haqeeqat na kabhi parhi hay aur na hi kisi mo`tabar zari`ay say suni hay.

(Ameer-e-Ahl-e-Sunnat *وَاصَفَ بَرَكَاتُهُ الْعَالِيَةِ* nay farmaya:) Magnet ya`ni maqnatees qutb taray ki taraf jaata hay, is kay baaray mayn A`la Hazrat *رَحْمَةُ اللَّهِ عَلَيْهِ* nay “Fatawaa` Razawiyah Shareef” mayn likha hay keh aaj tak science is raaz ko daryaafat nahin kar saki keh is ki haqeeqat kiya hay aur maqnatees qutb taray ki taraf kiyun jaata hay?¹ ab yeh kayh diya jaye keh qutb taray par bhi ko`ee bohat bara jin baytha hoga jo maqnatees ko khayinch layta hoga! Bahar haal is tarah ki cheezayn jo samajh nahin aatin ya ‘aql say wara hoti hayn, loog un ko jinnaat ki taraf mansoob kar daytay hayn keh wo aysa kar rahay hayn. Jinnaat kay wajood ka inkaar nahin hay, yeh waqa`ee maujood hayn hatta keh Makkah-e-Mukarrama mayn Masjid-e-Jin bhi hay, kiyun keh us jagah par Sarkaar-e-Madina *صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ* kay Mubarak hath par kuch jinnaat Imaan la`ay thay isi ki yaad-gaar kay taur par Masjid-e-Jin abhi tak qa`im hay jo Jannat-ul-Ma`la kay qareeb mayn waqay` hay.² bahar-haal jinnaat ka wajood yaqeeni hay laykin is ka matlab har giz yeh

¹ *Fatawa`-e-Razawiyah, jild 29, Safhah 296*

² *Akhbar Makkah-lil-Azraqi, jild 2, Safhah 201, ‘Ashiqaan-e-Rasool ki 130 Hikayaat, Safhah 229*

nahin hay keh jo bhi khilaaf-e-‘aqal kaam ho ga wo jinnaat hi kar rahay hon gay balkeh us ki aur bhi wojuhaat ho sakti hayn .¹

Suwaal: loog kehtay hayn keh “jinnaat say jo du’a karwa`ee jaye qabool hoti hay “kiya yeh durust hay?

Jawaab: Agar kisi nayk jin say rabtah hay to usay du’a ka kehney mayn harj nahin hay, jinnaat ki du’a bhi qabool hoti hay. Jinnaat say du’a karwana to door ki baat hayn, bohat say nayk insaan nazr aatay hayn, un hi say du’a karwa lijiye, du’a to gunah-gaar shakhs ki bhi qabool hoti hay. Hakeem-ul-Ummat Mufti Ahmad Yaar Khan Na’eemi رَحْمَةُ اللهِ عَلَيْهِ nay likha hay keh “Mazloom kafir aur Mazloom jaanwar ki baddu’a bhi qabool hoti hay.² “isi tarah janwar ki du’a bhi qabool hoti hay.³

Suwaal: Bala say kiya muraad hay kiya jinnaat bhi bala mayn dakhil hayn?

Jawaab: Har aafat-o-musibat aur pareshani ko bala keh saktay hayn. Jo jinnaat tang karayn, maal chura layn ya sata`ayn to unhayn bhi bala kehna durust hay agar-cheh wo musalmaan hon ya kaafir albattah jo nayk musalmaan jinnaat bilkul bhi nahin satatay to unhayn bala nahin keh saktay, ‘Amilon ki istelah mayn napaak jin usay boltay hayn jo kaafir ho aur pak jin usay boltay hayn jo musalmaan ho agar-cheh wo satata ho loot maar karta ho laykin musalmaan honay kay sabab usay paak jin hi boltay hayn insaanon mayn bhi dakeeti chori ya deegar gunah karnay waalay musalmaan ‘aqeeday kay layhaaz

¹ Malfuzaat-e-Ameer-e-Ahl-e-Sunnat jild 4, Safhah 101

² Mirat-ul-Manajeer, jild 3, Safhah 300

³ Malfuzaat-e-Ameer-e-Ahl-e-Sunnat jild 4, Safhah 302

say paak hi kehlayen gay agar-cheh a'maal kay a'tibaar say pak na hon.¹

Suwaal: kaha jaata hay keh safaid murgh ghar mayn rakhna chahiye is say balayen talti hayn laykin agar wo murgh kaat-ta ho to kiya karayn?

Jawaab: Zaroori nahin keh balayen sirf safaid murgh say hi talayn, agar wo kaat-ta hay to churi usay kaat day gi. Albattah Hadees-e-Pak mayn safayd murgh ghar mayn rakhnay ki targheeb is tarah hay keh jin aur balayen waghayrah is say bhaagtay hayn.² Aysay mazameen Ahadees-e-Mubarkah mayn maujood hayn. Faizan-e-Sunnat jild awwal kay baab "Adaab-e-Ta'am" mayn safaid murgh kay baaray mayn riwayaat zikr ki ga'ee hayn.³

Suwaal: Bachay baat nahin maantay to 'aam taur par unhayn jinnaat say daraya jaata hay, masalan kisi kamray mayn ko'ee sa'ikal ya khilona rakha hay aur bacha baar baar wahan jaata hay to kehtay hayn wahan nahin jana jin aajaye ga. Is tarah bachon ko darana kaysa?

Jawaab: Agar is tarah daratay hayn to bohat buri baat hay, jhoot, dhoka, aur bohat saari kharabiyon ka majmu'a hay. Is

¹ *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat jild 6, Safhah 16,*

² *Mu'jam-ul-Awsat jild 1, Safhah 677*

³ *2 Farameen-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: (1) Safayd Murgh rakha karo, is liye keh jis ghar mayn safayd murgh hoga to shaytaan ya jaadu-gar us ghar aur us kay ird gird waalay gharon kay qareeb nah hon gay. (Mu'jam Awsat, jild 1, Safhah 201, Hadees 677) (2) Safayd Murgh ko bura bhala mat kaho, is liye keh yeh mayra dost hay aur mayn is ka dost hon aur is ka dushman mayra dushman hay, jahan tak is ki aawaaz pohochi hay yeh jinnaat ko dafa' karta hay. (Luqt-ul-Marjaan fi Ahkam-ul-Jan, Safhah 165*

say na dara`yen, balkeh unka dil bara rakhayn aur bahadur banayen.¹

Suwaal: mayray kazaan ka mobile gum ho gaya tha istikhara karwaya to Jawaab aaya keh yeh jinnaat ki shararat hay, yeh irshad farma`iye keh kiya jinnaat bhi aysi shararat kar saktay hayn?

Jawaab: Aysa hona mumkin to hay, laykin zaroori nahin keh hum har baar chori ka ilzaam jinnaat par laga dayn. Do taang waalay jinnaat (ya`ni chor, dakayt) bhi to ghoom rahay hotay hayn yeh bhi kisi say kam nahin hotay. Yaad rakhi`ye! Istikharah 100 feesad yaqeeni nahin hota balkeh zanni hota hay, layhazah mobile ki chori ko jinnaat ki shararat samajh kar hath par hath rakh kar na bethi`ye balkeh mobile talash kiji`ye kiyun-keh ba`az auqaat bandah idhar udhar rakh kar bhi bhol jata hay.²

¹ Malfuzaat-e-Ameer-e-Ahl-e-Sunnat jild 6, Safhah 274

² Malfuzaat-e-Ameer-e-Ahl-e-Sunnat jild 6, Safhah 274

Shaytaan aur Jinnaat say Hifazat

Ghar ka darwaazah band kartay waqt yaad kar kay "بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ" parh lijiye إِنَّ شَآءَ اللّٰهُ shaytaan aur sar-kash Jinnaat ghar mayn dakhil nah ho sakayn gay. (Bukhari, jild 3, safhah, 591, Hadees 5623)

Kamray ka Darwazah, Khirkiyan, Almaari ki darazayn jitni baar bhi khool kar band karayn neez libaas, bartan waghayrah har cheez rakhtay uthatay har baar "بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ" parhnay ki aadat bana lijiye. إِنَّ شَآءَ اللّٰهُ sar-kash jinnaat aap kay ghar mayn daakhilay, chouri aur aap ki chizayn ista'maal karnay say ba'az rahayn gay (Faizan-e-Sunnat. Jild 1, safhah 137)



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